

IN THE MUNICIPAL COURT OF THE CITY OF TUMWATER  
COUNTY OF THURSTON, STATE OF WASHINGTON

CITY OF TUMWATER ) AFFIDAVIT OF FINANCIAL STATUS  
Plaintiff )  
vs ) CITATION # \_\_\_\_\_  
)  
)  
\_\_\_\_\_ )  
Defendant )

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The above named defendant, being first duly sworn, deposes and makes under oath the following statement regarding his marital status, residence, employment and financial status:

I. MARITAL STATUS:

a. Single \_\_\_\_\_ Married \_\_\_\_\_ Separated \_\_\_\_\_ Divorced \_\_\_\_\_  
b. Dependents: Wife \_\_\_\_\_ Number of Children \_\_\_\_\_  
Number of others \_\_\_\_\_ Relationships \_\_\_\_\_

II. RESIDENCE:

Address: \_\_\_\_\_  
Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_

III. EMPLOYMENT:

Name of your employer: \_\_\_\_\_  
Address of employer: \_\_\_\_\_  
How long have you been employed by present employer? \_\_\_\_\_  
Income: Monthly \$ \_\_\_\_\_ Weekly \$ \_\_\_\_\_  
Type of job/employment: \_\_\_\_\_

IV. ANY INCOME OTHER THAN FROM EMPLOYMENT?

(Include pension, investments, sales of real or personal property, trusts, annuities, unemployment compensation, welfare, child support, social security or any other income)

Other monthly income \$ \_\_\_\_\_  
Source: \_\_\_\_\_

V. FINANCIAL STATUS

1. Do you own real property (real estate)? Yes \_\_\_\_\_ No \_\_\_\_\_
- a. Description of property \_\_\_\_\_
  - b. Address: \_\_\_\_\_
  - c. In whose name of property? \_\_\_\_\_
  - d. Estimated value? \_\_\_\_\_
  - e. Total amount owed? \_\_\_\_\_  
Owed to: \_\_\_\_\_
  - f. Annual income from property? \$ \_\_\_\_\_

2. Other property:

Automobile: Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_

In whose name is vehicle registered: \_\_\_\_\_

Present value of vehicle \$ \_\_\_\_\_

Amount owed on vehicle \$ \_\_\_\_\_

Cash on hand \$ \_\_\_\_\_

Cash in bank (s) \$ \_\_\_\_\_

Name of bank (s) \_\_\_\_\_

3. Obligations:

a. Monthly rent or mortgage payment \$ \_\_\_\_\_

b. Other debts:

(To whom owed)	(Amount)
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

TOTAL MONTHLY PAYMENTS ON DEBTS: \$ \_\_\_\_\_

4. Other information pertinent to your financial status:

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\_\_\_\_\_  
DEFENDANT

\_\_\_\_\_  
DATED

\_\_\_\_\_  
JUDGE

\_\_\_\_\_  
DATED